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## BIB DATA SHEET

CONFIRMATION NO. 2281

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/688,363	10/17/2003 RULE	705	3626	10785-41972		
<b>APPLICANTS</b> James McCahill Denny JR., Atlanta, GA; Thomas Craig, Lawrenceville, GA; Kenneth Paul Bradley, Greenwood, IN; Shawn Kevin Edwards, Gainesville, GA;						
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/419,713 10/17/2002						
<b>** FOREIGN APPLICATIONS *****</b>						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 01/23/2004						
Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No /RAJ/IV J. RAJ/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY GA	SHEETS DRAWINGS 19	TOTAL CLAIMS 21	INDEPENDENT CLAIMS 3
<b>ADDRESS</b> MORRIS MANNING MARTIN LLP 3343 PEACHTREE ROAD, NE 1600 ATLANTA FINANCIAL CENTER ATLANTA, GA 30326 UNITED STATES						
<b>TITLE</b> Correcting and monitoring status of health care claims						
<b>FILING FEE RECEIVED</b> 788	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		